

| COMMUNITY SERVICES & HEALTH - LIBRARY AND INFORMATION SERVICES |     |                                                                                                                                                                                  |          |                                                                                                                                                                                                                                                      |              |           |        |              |           |                       |
|----------------------------------------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------|--------|--------------|-----------|-----------------------|
| CAT.                                                           | No  | SERVICES RENDERED                                                                                                                                                                | UNIT     | REMARKS                                                                                                                                                                                                                                              |              |           |        |              |           |                       |
|                                                                |     |                                                                                                                                                                                  |          |                                                                                                                                                                                                                                                      | 2024/25      | 2024/25   | VAT    | 2025/26      | 2025/26   | % Increase / decrease |
|                                                                |     |                                                                                                                                                                                  |          |                                                                                                                                                                                                                                                      | Recalculated | R         | Yes/No | Recalculated | R         |                       |
|                                                                |     |                                                                                                                                                                                  |          |                                                                                                                                                                                                                                                      | excl. VAT    | incl. VAT |        | excl. VAT    | incl. VAT |                       |
|                                                                | 1   | <b>LIBRARY CARDS</b>                                                                                                                                                             |          |                                                                                                                                                                                                                                                      |              |           |        |              |           |                       |
|                                                                | 1.1 | RESIDENTS                                                                                                                                                                        |          |                                                                                                                                                                                                                                                      |              |           |        |              |           |                       |
|                                                                |     | Persons permanently living inside the metropolitan area                                                                                                                          | One card | The initial membership card to residents is free of charge                                                                                                                                                                                           | No charge    | No charge | n      | No charge    | No charge | N/A                   |
|                                                                | 1.2 | VISITORS AND NON-RESIDENTS                                                                                                                                                       |          |                                                                                                                                                                                                                                                      |              |           |        |              |           |                       |
| SB                                                             |     | Persons living outside the metropolitan area (around borders of the City) and persons temporarily living in the metropolitan area, i.e. holiday visitors both adult and juvenile | Per Card | Option 1: Visitors/non residents may opt for a card permitting a maximum of three items, limited to books/ periodicals only. Valid for maximum period of 12 calendar months, per person.                                                             | 260.87       | 300.00    | y      | 260.87       | 300.00    | 0.00%                 |
| SB                                                             |     | Persons living outside the metropolitan area (around borders of the City) and persons temporarily living in the metropolitan area, i.e. holiday visitors both adult and juvenile | Per Card | Option 2: Visitors/non residents may opt for a card permitting a maximum of ten items, including seven books/ periodicals and three audio visual items. Valid for maximum period of 12 calendar months.                                              | 1 304.35     | 1 500.00  | y      | 1 304.35     | 1 500.00  | 0.00%                 |
| SB                                                             |     | Note: Learners attending school in the metropolitan area and full time students registered with a tertiary institution are exempt subject to proof of studentship                |          | Cards issued at no charge                                                                                                                                                                                                                            | -            | -         |        | -            | -         |                       |
|                                                                | 2   | <b>REPLACEMENT OF LOST LIBRARY MEMBERSHIP CARD</b>                                                                                                                               |          |                                                                                                                                                                                                                                                      |              |           |        |              |           |                       |
| SB                                                             |     | Replacement of lost library membership card                                                                                                                                      | per card |                                                                                                                                                                                                                                                      | 17.39        | 20.00     | y      | 17.39        | 20.00     | 0.00%                 |
|                                                                |     | Repairs to existing library membership card.                                                                                                                                     | per card | To assist library members to be able to retain their existing membership card by only paying for repairs to the existing membership card. Note: Repairs exclude new library membership cards, replacement of barcodes and/or replacement of pouches. | 8.70         | 10.00     | y      | 8.70         | 10.00     | 0.00%                 |

| COMMUNITY SERVICES & HEALTH - LIBRARY AND INFORMATION SERVICES |    |                                                                                                            |          |                                                                                                                                                                                                       |              |           |        |              |           |                       |
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| CAT.                                                           | No | SERVICES RENDERED                                                                                          | UNIT     | REMARKS                                                                                                                                                                                               |              |           |        |              |           |                       |
|                                                                |    |                                                                                                            |          |                                                                                                                                                                                                       | 2024/25      | 2024/25   | VAT    | 2025/26      | 2025/26   | % Increase / decrease |
|                                                                |    |                                                                                                            |          |                                                                                                                                                                                                       | Recalculated | R         | Yes/No | Recalculated | R         |                       |
|                                                                |    |                                                                                                            |          |                                                                                                                                                                                                       | excl. VAT    | incl. VAT |        | excl. VAT    | incl. VAT |                       |
|                                                                |    |                                                                                                            |          |                                                                                                                                                                                                       |              |           |        |              |           |                       |
|                                                                |    | Replacement of stolen library membership card                                                              | per card | The replacement of stolen library membership cards are free providing that a South African Police Services affidavit is provided with a clear indication that the library membership card was stolen. | No charge    | No charge | n      | No charge    | No charge | N/A                   |
| SB                                                             |    | Library membership cards replaced during the South African Library Week and the Annual National Book Week. |          | Replacement of cards during this week - No Charge                                                                                                                                                     | No charge    | No charge | n      | No charge    | No charge | N/A                   |
|                                                                | 3  | <b>OVERDUE ITEMS</b>                                                                                       |          |                                                                                                                                                                                                       |              |           |        |              |           |                       |
|                                                                |    | Fine for overdue items (except DVD's and special loans)                                                    |          |                                                                                                                                                                                                       |              |           |        |              |           |                       |
|                                                                |    | Overdue for the:                                                                                           |          |                                                                                                                                                                                                       |              |           |        |              |           |                       |
| SB                                                             |    | 1st week (or part thereof)                                                                                 | per item | <i>Note: First week (7 days) or part thereof grace period for children (up to 17 years) and senior citizens (60+ years of age).</i>                                                                   | 1.00         |           | n      | 1.00         |           | 0.00%                 |
| SB                                                             |    | 2nd week (or part thereof)                                                                                 | per item |                                                                                                                                                                                                       | 2.00         |           | n      | 2.00         |           | 0.00%                 |
| SB                                                             |    | 3rd week (or part thereof)                                                                                 | per item |                                                                                                                                                                                                       | 4.50         |           | n      | 4.50         |           | 0.00%                 |
| SB                                                             |    | 4th week (or part thereof)                                                                                 | per item |                                                                                                                                                                                                       | 5.50         |           | n      | 5.50         |           | 0.00%                 |
| SB                                                             |    | 5th week (or part thereof)                                                                                 | per item |                                                                                                                                                                                                       | 6.50         |           | n      | 6.50         |           | 0.00%                 |
| SB                                                             |    | 6th week (or part thereof)                                                                                 | per item |                                                                                                                                                                                                       | 15.00        |           | n      | 15.00        |           | 0.00%                 |
| SB                                                             |    | 7th week (or part thereof)                                                                                 | per item |                                                                                                                                                                                                       | 23.00        |           | n      | 23.00        |           | 0.00%                 |
| SB                                                             |    | ~                                                                                                          | per item | Maximum fee                                                                                                                                                                                           | 32.00        |           | n      | 32.00        |           | 0.00%                 |
|                                                                |    |                                                                                                            |          |                                                                                                                                                                                                       |              |           |        |              |           |                       |

| COMMUNITY SERVICES & HEALTH - LIBRARY AND INFORMATION SERVICES |    |                                                                                                                                                                                                                                                                                                                                                                 |                  |                                                                                                                                                                            |              |           |        |              |           |                       |
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| CAT.                                                           | No | SERVICES RENDERED                                                                                                                                                                                                                                                                                                                                               | UNIT             | REMARKS                                                                                                                                                                    |              |           |        |              |           |                       |
|                                                                |    |                                                                                                                                                                                                                                                                                                                                                                 |                  |                                                                                                                                                                            | 2024/25      | 2024/25   | VAT    | 2025/26      | 2025/26   | % Increase / decrease |
|                                                                |    |                                                                                                                                                                                                                                                                                                                                                                 |                  |                                                                                                                                                                            | Recalculated | R         | Yes/No | Recalculated | R         |                       |
|                                                                |    |                                                                                                                                                                                                                                                                                                                                                                 |                  |                                                                                                                                                                            | excl. VAT    | incl. VAT |        | excl. VAT    | incl. VAT |                       |
| SB                                                             |    | Fine for each overdue DVD or special loan                                                                                                                                                                                                                                                                                                                       | Per item per day | Maximum Fine - R56.00. <i>Note: one day grace permitted.</i>                                                                                                               | 9.00         |           | n      | 9.00         |           | 0.00%                 |
| SB                                                             |    | Fines for overdue items returned during the (1) South African Library Week, (2) National Book Week events and (3) School holidays (Juvenile and Teen membership) for the first week following the start of school holidays in July and December will be waived. (Note: The full week refers to the first Monday to Saturday at the start of the school holiday) |                  | No fines will be charged for overdue items returned during these weeks (fines incurred on previously returned items and not paid, will remain on the system)               | No charge    | No charge | n      | No charge    | No charge | N/A                   |
|                                                                |    | Fines for overdue items returned for the week following International Children's Day on 1 June will be waived. Applicable to children's card holders 0 - 12 years only                                                                                                                                                                                          |                  | No fines will be charged for overdue items returned during this week (Fines incurred on previously returned items and not paid, will remain on the system)                 | No charge    | No charge | n      | No charge    | No charge | N/A                   |
|                                                                |    | Collection of overdue items by Safety and security staff                                                                                                                                                                                                                                                                                                        | per visit        | Overdue items will be collected from patrons at a cost of R400 per collection visit.                                                                                       | 347.83       | 400.00    | y      | 347.83       | 400.00    | 0.00%                 |
| SB                                                             |    | Fines waived                                                                                                                                                                                                                                                                                                                                                    |                  | Librarians-in-Charge / Librarians may waive fines on written application in certain circumstances beyond the control of the patron, e.g. illness of patron, etc.           | No charge    | No charge | n      | No charge    | No charge | N/A                   |
| SB                                                             | 4  | <b>RESERVATION ITEMS</b>                                                                                                                                                                                                                                                                                                                                        | Per reservation  | This is an admin fee, which is non-refundable. The service is free to senior citizens 60 years and older, but is limited to a maximum of 5 reservations at any given time. | 8.70         | 10.00     | y      | 8.70         | 10.00     | 0.00%                 |
| SB                                                             |    | Reservation of indigenous languages                                                                                                                                                                                                                                                                                                                             |                  |                                                                                                                                                                            | No charge    | No charge | n      | No charge    | No charge | N/A                   |

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| CAT.                                                           | No | SERVICES RENDERED                                                | UNIT     | REMARKS                                                                                                                                                                                                             |              |           |        |              |           |                       |
|                                                                |    |                                                                  |          |                                                                                                                                                                                                                     | 2024/25      | 2024/25   | VAT    | 2025/26      | 2025/26   | % Increase / decrease |
|                                                                |    |                                                                  |          |                                                                                                                                                                                                                     | Recalculated | R         | Yes/No | Recalculated | R         |                       |
|                                                                |    |                                                                  |          |                                                                                                                                                                                                                     | excl. VAT    | incl. VAT |        | excl. VAT    | incl. VAT |                       |
|                                                                | 5  | <b>LOST OR DAMAGED MATERIAL</b>                                  |          |                                                                                                                                                                                                                     |              |           |        |              |           |                       |
| SB                                                             |    | All library material                                             | Per item | All items charged at cost price as indicated by the Library Management System                                                                                                                                       | No charge    | No charge | n      | No charge    | No charge | N/A                   |
| SB                                                             |    | Minor damage excluding damage to CD / DVD cases                  | Per item | Note: At the discretion of the Librarian-in-charge.                                                                                                                                                                 | 34.78        | 40.00     | y      | 34.78        | 40.00     | 0.00%                 |
| SB                                                             |    | Damage to plastic covers and CD/DVD cases                        | Per item |                                                                                                                                                                                                                     | 10.43        | 12.00     | y      | 10.43        | 12.00     | 0.00%                 |
|                                                                |    | Items lost and/or damaged due to theft, fire or natural disaster |          | The Area Manager/Head: LIS may waive the cost of lost and damaged material on written application and proof of incident where such items were lost/damaged.                                                         |              |           |        |              |           |                       |
|                                                                | 6  | <b>PHOTOCOPIES</b>                                               |          |                                                                                                                                                                                                                     |              |           |        |              |           |                       |
| SB                                                             |    | A4<br>01 July 2025 to 10 January 2026                            | Per copy | In libraries where photocopiers are owned by the outsourced service provider and utilised by the public.                                                                                                            | 0.87         | 1.00      | y      | 0.78         | 0.90      | -10.00%               |
|                                                                |    | A4<br>11 January 2026 to 30 June 2026                            |          |                                                                                                                                                                                                                     | 0.78         | 0.90      | y      | 1.04         | 1.20      | 33.33%                |
| SB                                                             |    | A3<br>01 July 2025 to 10 January 2026                            | Per copy | In libraries where photocopiers are owned by the outsourced service provider and utilised by the public. The charge for A3 needs to be 2X that of A4 because the coin boxes can only be calibrated for equal units. | 1.91         | 2.20      | y      | 1.48         | 1.70      | -22.73%               |
|                                                                |    | A3<br>11 January 2026 to 30 June 2026                            |          |                                                                                                                                                                                                                     | 1.48         | 1.70      | y      | 2.17         | 2.50      | 47.06%                |

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| CAT.                                                           | No | SERVICES RENDERED                                                         | UNIT     | REMARKS                                                                                                                                                                                                             |              |           |        |              |           |                       |
|                                                                |    |                                                                           |          |                                                                                                                                                                                                                     | 2024/25      | 2024/25   | VAT    | 2025/26      | 2025/26   | % Increase / decrease |
|                                                                |    |                                                                           |          |                                                                                                                                                                                                                     | Recalculated | R         | Yes/No | Recalculated | R         |                       |
|                                                                |    |                                                                           |          |                                                                                                                                                                                                                     | excl. VAT    | incl. VAT |        | excl. VAT    | incl. VAT |                       |
|                                                                | 7  | <b>PRINTOUTS FROM PCs</b>                                                 |          |                                                                                                                                                                                                                     |              |           |        |              |           |                       |
| SB                                                             |    | A4 Two tone printing or Laser printing<br>01 July 2025 to 10 January 2026 | Per page | In those libraries able to offer printouts done by staff; includes SmartCape printing.                                                                                                                              | 0.87         | 1.00      | y      | 0.78         | 0.90      | -10.00%               |
|                                                                |    | A4 Two tone printing or Laser printing<br>11 January 2026 to 30 June 2026 | Per page | In those libraries able to offer printouts done by staff; includes SmartCape printing.                                                                                                                              | 0.78         | 0.90      | y      | 1.04         | 1.20      | 33.33%                |
|                                                                |    | A3 Two tone printing or Laser printing<br>01 July 2025 to 10 January 2026 | Per page | In those libraries able to offer printouts done by staff; includes SmartCape printing.                                                                                                                              | 1.91         | 2.20      | y      | 1.48         | 1.70      | -22.73%               |
|                                                                |    | A3 Two tone printing or Laser printing<br>11 January 2026 to 30 June 2026 | Per page | In those libraries able to offer printouts done by staff; includes SmartCape printing.                                                                                                                              | 1.48         | 1.70      | y      | 2.17         | 2.50      | 47.06%                |
|                                                                | 8  | <b>SCANNED COPIES</b>                                                     |          |                                                                                                                                                                                                                     |              |           |        |              |           |                       |
|                                                                |    | A4 Two tone printing or Laser printing<br>01 July 2025 to 10 January 2026 | Per copy | In libraries where photocopiers are owned by the outsourced service provider and utilised by the public.                                                                                                            | 0.17         | 0.20      | y      | 0.09         | 0.10      | -50.00%               |
|                                                                |    | A4<br>11 January 2026 to 30 June 2026                                     | Per copy | In libraries where photocopiers are owned by the outsourced service provider and utilised by the public.                                                                                                            | 0.17         | 0.20      | y      | 0.17         | 0.20      | 0.00%                 |
|                                                                |    | A3<br>01 July 2025 to 10 January 2026                                     | Per copy | In libraries where photocopiers are owned by the outsourced service provider and utilised by the public. The charge for A3 needs to be 2X that of A4 because the coin boxes can only be calibrated for equal units. | 0.43         | 0.50      | y      | 0.35         | 0.40      | -20.00%               |
|                                                                |    | A3<br>11 January 2026 to 30 June 2026                                     | Per copy | In libraries where photocopiers are owned by the outsourced service provider and utilised by the public.                                                                                                            | 0.35         | 0.40      | y      | 0.43         | 0.50      | 25.00%                |

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| CAT.                                                           | No  | SERVICES RENDERED                          | UNIT        | REMARKS                                                                                                                                                                                                                                                                |              |           |        |              |           |                       |
|                                                                |     |                                            |             |                                                                                                                                                                                                                                                                        | 2024/25      | 2024/25   | VAT    | 2025/26      | 2025/26   | % Increase / decrease |
|                                                                |     |                                            |             |                                                                                                                                                                                                                                                                        | Recalculated | R         | Yes/No | Recalculated | R         |                       |
|                                                                |     |                                            |             |                                                                                                                                                                                                                                                                        | excl. VAT    | incl. VAT |        | excl. VAT    | incl. VAT |                       |
|                                                                | 9   | <b>HIRING OF HALLS</b>                     |             |                                                                                                                                                                                                                                                                        |              |           |        |              |           |                       |
|                                                                |     | <b>Period of rental</b>                    | Per session | Per Session is defined as a morning, or a afternoon, or a evening session - (full tariff applicable to partially utilised session). Maximum of 4 hours per session. After hour session - a maximum of 4 hours per session in those libraries able to offer the service |              |           |        |              |           |                       |
|                                                                | 9.1 | <b>Milnerton Lecture Theatre</b>           |             | Seats 126 people                                                                                                                                                                                                                                                       |              |           |        |              |           |                       |
|                                                                |     | <b>Business / commercial organisations</b> |             |                                                                                                                                                                                                                                                                        |              |           |        |              |           |                       |
| SB                                                             |     | Lecture Theatre / Auditorium               | Per session |                                                                                                                                                                                                                                                                        | 1 113.04     | 1 280.00  | y      | 1 165.22     | 1 340.00  | 4.69%                 |
| SB                                                             |     | Audio-visual / sound equipment             | Per session |                                                                                                                                                                                                                                                                        | 434.78       | 500.00    | y      | 452.17       | 520.00    | 4.00%                 |
| SB                                                             |     | Kitchen                                    | Per session |                                                                                                                                                                                                                                                                        | 121.74       | 140.00    | y      | 130.43       | 150.00    | 7.14%                 |
|                                                                |     | <b>Cultural / community organisations</b>  |             |                                                                                                                                                                                                                                                                        |              |           |        |              |           |                       |
| SB                                                             |     | Lecture Theatre / Auditorium               | Per session |                                                                                                                                                                                                                                                                        | 221.74       | 255.00    | y      | 234.78       | 270.00    | 5.88%                 |
| SB                                                             |     | Audio-visual / sound equipment             | Per session |                                                                                                                                                                                                                                                                        | 195.65       | 225.00    | y      | 204.35       | 235.00    | 4.44%                 |
| SB                                                             |     | Kitchen                                    | Per session |                                                                                                                                                                                                                                                                        | 121.74       | 140.00    | y      | 130.43       | 150.00    | 7.14%                 |
|                                                                | 9.2 | <b>Central Library Seminar Rooms</b>       |             |                                                                                                                                                                                                                                                                        |              |           |        |              |           |                       |
|                                                                |     | <b>Business / commercial organisations</b> |             |                                                                                                                                                                                                                                                                        |              |           |        |              |           |                       |
| SB                                                             |     | Seminar Room I                             | Per session |                                                                                                                                                                                                                                                                        | 469.57       | 540.00    | y      | 491.30       | 565.00    | 4.63%                 |
| SB                                                             |     | Audio-visual / sound equipment             | Per session |                                                                                                                                                                                                                                                                        | 413.04       | 475.00    | y      | 430.43       | 495.00    | 4.21%                 |
| SB                                                             |     | Kitchen                                    | Per session |                                                                                                                                                                                                                                                                        | 121.74       | 140.00    | y      | 130.43       | 150.00    | 7.14%                 |

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|                                                                |     |                                              |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2024/25      | 2024/25   | VAT    | 2025/26      | 2025/26   | % Increase / decrease |
|                                                                |     |                                              |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Recalculated | R         | Yes/No | Recalculated | R         |                       |
|                                                                |     |                                              |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | excl. VAT    | incl. VAT |        | excl. VAT    | incl. VAT |                       |
| SB                                                             |     | Seminar Room II                              | Per session | No kitchen facility included                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 195.65       | 225.00    | y      | 204.35       | 235.00    | 4.44%                 |
| SB                                                             |     | Audio-visual / sound equipment               | Per session |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 195.65       | 225.00    | y      | 204.35       | 235.00    | 4.44%                 |
| SB                                                             |     | Discussion Rooms                             | Per session | No kitchen facility included                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | No charge    | No charge | n      | No charge    | No charge | N/A                   |
| SB                                                             |     | Audio-visual / sound equipment               | Per session |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 195.65       | 225.00    | y      | 204.35       | 235.00    | 4.44%                 |
|                                                                |     | <b>Cultural/ community organisations</b>     |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |           |        |              |           |                       |
| SB                                                             |     | Seminar Room I                               | Per session |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 195.65       | 225.00    | y      | 204.35       | 235.00    | 4.44%                 |
| SB                                                             |     | Audio-visual / sound equipment               | Per session |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 195.65       | 225.00    | y      | 204.35       | 235.00    | 4.44%                 |
| SB                                                             |     | Kitchen                                      | Per session |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 121.74       | 140.00    | y      | 130.43       | 150.00    | 7.14%                 |
| SB                                                             |     | Seminar Room II & Discussion Rooms           | Per session |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No charge    | No charge | y      | No charge    | No charge | N/A                   |
| SB                                                             |     | Audio-visual / sound equipment               | Per session |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 195.65       | 225.00    | y      | 204.35       | 235.00    | 4.44%                 |
| SB                                                             | 9.3 | <b>All other Library Halls</b>               |             | Library halls / activity rooms are not designed as lettable facilities as are community halls and so are not used for social (e.g. celebrations of birthdays), political (e.g. rallies) or religious (e.g. church services) events. Their primary purpose is to provide a venue for cultural or community events. Kitchen facilities are excluded and the normal tariff is applicable when used by cultural/community organisations. Cultural/community organisations do not pay for the use of these facilities. | No charge    | No charge | n      | No charge    | No charge | N/A                   |
| SB                                                             |     | Business / commercial organisations          | Per session |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 204.35       | 235.00    | y      | 217.39       | 250.00    | 6.38%                 |
| SB                                                             |     | Committee Room, Bellville and Pinelands only | Per session |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 121.74       | 140.00    | y      | 130.43       | 150.00    | 7.14%                 |

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| CAT.                                                           | No | SERVICES RENDERED                                        | UNIT               | REMARKS                                                                                                                                                                                                             |              |           |        |              |           |                       |
|                                                                |    |                                                          |                    |                                                                                                                                                                                                                     | 2024/25      | 2024/25   | VAT    | 2025/26      | 2025/26   | % Increase / decrease |
|                                                                |    |                                                          |                    |                                                                                                                                                                                                                     | Recalculated | R         | Yes/No | Recalculated | R         |                       |
|                                                                |    |                                                          |                    |                                                                                                                                                                                                                     | excl. VAT    | incl. VAT |        | excl. VAT    | incl. VAT |                       |
| SB                                                             |    | Kitchen (where available)                                | Per session        |                                                                                                                                                                                                                     | 113.04       | 130.00    | y      | 121.74       | 140.00    | 7.69%                 |
| SB                                                             |    | Audio-visual / sound equipment (where available)         | Per session        |                                                                                                                                                                                                                     | 186.96       | 215.00    | y      | 195.65       | 225.00    | 4.65%                 |
|                                                                | 10 | Inter Library Loans via the Western Cape Library Service | Per item requested | Library and Information Services can assist in sourcing additional material from Sabinet via Western Cape Library Services for patrons at a tariff of R82.50 per request, payable to Western Cape Library Services. | 71.74        | 82.50     | y      | 71.74        | 82.50     | 0.00%                 |